

SAN ANTONIO PLANNING COMMISSION AGENDA



August 14, 2002



2:00 P.M.

Heriberto Herrera
Samuel Luna
Donald R. McCale III
William B. Kingman
Murray Van Eman

Hector F. Frausto
Susan M. Wright
Mitch E. Meyer
James Darryl Byrd

Worksession 12:30 P.M. "C" Room

?? Worksession related to the 2002 Annexation Program and Schedule. (Planning Department)

?? Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. Election of new Planning Commissioners.

4. **PUBLIC HEARINGS**

Council District

Ferguson Map Grid

PUD PLAN:

99-028 B Oliver Ranch

OCL 451 D-7

(Near the intersection of Overlook Parkway and Upton Heights.)

REPLAT WITH NOTIFICATION:

020258 Olmos Park Heights

9 583 B-1

(On the north side of W. Lawndale, east of Everest Street)

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

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*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

REPLATS:

020276	Exxon Mobil 6-3583 (At the northwest corner of S.E. Military Drive and Roosevelt Ave.)	4	651 A-7
020328	Sports Palace Two, Unit 2 (On the west side of I.H. 10, south of Farinon.)	8	548 E-2

CONSENT AGENDA**PUBLIC HEARING FOR ITEMS 4 – 7 HELD ABOVE:**

4.	99-028 B	Oliver Ranch (Near the intersection of Overlook Parkway and Upton Heights.)	OCL	451 D-7
5.	020258	Olmos Park Heights (On the north side of W. Lawndale, east of Everest Street)	9	583 B-1
6.	020276	Exxon Mobil 6-3583 (At the northwest corner of S.E. Military Drive and Roosevelt Ave.)	4	651 A-7
7.	020328	Sports Palace Two, Unit 2 (On the west side of I.H. 10, south of Farinon.)	8	548 E-2

PLATS:

8.	000478	Clearview Ranchettes (At the southwest corner of Graytown Road and Boenig Drive.)	OCL	587 B-4
9.	010347	Loop 1604/Bandera (On the northwest side of Loop 1604, northeast of Bandera Road.)	8	547 A-2
10.	010554	Famco Lackland (On the east side of Apple Valley Drive, north of Elm Valley.)	4	648 A-6

11.	020084	Bradbury Court, Unit 1 (Near the northwest corner of Walzem Road and Paradise Road.)	2 & OCL	585 F-2
12.	020091	Spring Vistas, Unit 21 (On the north side of Potranco Rd., east of Seascap Dr.)	4	612 D-3
13.	020093	Spring Vistas, Unit 22 (On the north side of Potranco Rd., east of Seascap Dr.)	4	612 D-2
14.	020109	Spring Vistas, Unit 23 (Extending Rattler Bluff and Lynx Mountain north of Spring Vistas, Unit 22, north side of Potranco Rd., east of Seascap Dr.)	4	612 D-3
15.	020195	Lot 3 At Culebra Market (On the southwest side of Culebra Rd. and Rogers Rd.)	6	578 B-3
16.	020280	S.W. Preparatory School – S.E. Campus (On the east side of W.W. White Road, south of Shelburn Drive.)	2	618 D-6

INDIVIDUAL CONSIDERATION

PLATS:

17.	940550	Fiesta View (Time Extension) (At the southwest corner of Babcock Road and Chase Hill.)	8	513 F-4
18.	020177	Palo Blanco, Unit 2, PUD (Variance) (On the north side of Avellano St., west of Blanco Rd.)	7	547 D-8

DEVELOPMENT PLAT VARIANCES:

19.	AP 02-02	Patrick & Veronica Wyrwich (On the east side of Cooksey Road, South of U.S. Highway 87)	OCL	655 C-5
20.	AP 02-04	Sarah Hunter (On the north side of Flattan Road, south of Henze Road.)	OCL	718 B-3

SPECIAL PROJECTS:

21. **SP No. 1044** Public hearing and consideration to request that the City of San Antonio release two (2) drainage easements located between N. Flores Street and the San Pedro Creek and W. Laurel Street and the VIA Metropolitan Transit property. (Department of Asset Management)
22. **SP No. 1048** Public hearing and consideration to request for a license to use a seven foot (7') by twenty-eight foot (28) portion of public right of way adjacent to Pebble Pier for the installation of landscaping railroad ties to prevent property erosion. (Department of Asset Management)

OTHER ITEMS:

23. Consideration and approval of a resolution recognizing the 2002 Annexation Program and Schedule for public input. (Department of Planning)
24. Public hearing and consideration of a resolution amending the text contained in the Downtown Neighborhood Plan, a component of the City's Master Plan, as it conforms to the approval criteria set forth in the Unified Development Code, § 35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter Plans". (Department of Planning)
25. Public hearing and consideration of a resolution amending approximately 1.4 acres of the land use plan contained in the South Central San Antonio Community Plan, a component of the City's Master Plan, as it conforms to the approval criteria set forth in the Unified Development Code, § 35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter Plans". (Department of Planning)
26. Citizens to be Heard.
27. Approval of the minutes for July 24, 2002.
28. Director's report.
29. Questions and Discussion
30. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
31. **ADJOURNMENT.**

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